

## CONSTITUTION AND BYLAWS OF NEW LIFE CHRISTIAN COMMUNITY

### Article I

#### **Name and Incorporation**

The name of this congregation shall be New Life Christian Community, a non-denominational church, a local manifestation of the body of Christ seeking to work together with all those who profess ultimate allegiance and obedience to “God rather than man”<sup>1</sup> under the authority of God the Father, through the work of His Son, Jesus Christ, and by the direction of His Holy Spirit as delineated by His Holy Word. For the purpose of this Constitution and Bylaws, New Life Christian Community may be referred to as “the church”, “we”, or “this congregation” and shall be incorporated under the laws of the State of Wisconsin.

### Article 2

#### **Statement of Purpose**

We are gathered, constituted, and exist to exalt Jesus Christ as Lord and proclaim His name above every name<sup>2</sup> to the exclusive glory of God<sup>3</sup> and to enjoy Him forever<sup>4</sup> by submitting to, obeying, and fulfilling all that the Lord Jesus Christ calls us to throughout His Word as corporately pledged to one another in church covenant.

### Article 3

#### **Statement of Faith**

**a. *Scripture***

We believe that the entire Bible<sup>5</sup> is the Word of God<sup>6</sup>, written perfectly under the inspiration of the Holy Spirit<sup>7</sup>, and is to be strictly and reverently<sup>8</sup> understood according to the author’s original intent. Taken as such, we believe the Bible is sufficient to have supreme authority (superseding even this document) in all matters of life and faith.<sup>9</sup>

**b. *God’s Deity***

We believe that there is one living and true God<sup>10</sup>, eternally existing in three persons<sup>11</sup>; as Father<sup>12</sup>, Son<sup>13</sup>, and Holy Spirit.<sup>14</sup> These three are equal in every divine perfection and execute distinct but harmonious offices in the work of creation, providence, and redemption.<sup>15</sup>

**c. *God’s Sovereignty***

We believe in the perfect sovereignty of God<sup>16</sup> in creation<sup>17</sup>, providence<sup>18</sup>, revelation, redemption, and final judgment.<sup>19</sup>

**d. *The Person and Work of Jesus Christ***

We believe in Jesus Christ; that He is truly God and truly man, God’s eternally begotten Son<sup>20</sup>, and that He was conceived by the Holy Spirit.<sup>21</sup> We believe in His virgin birth<sup>22</sup>, His sinless life<sup>23</sup>, His atoning work on Calvary<sup>24</sup>, His bodily resurrection from the dead<sup>25</sup>, His glorious ascension into heaven<sup>26</sup>, His sole mediatorial intercession<sup>27</sup>, His endless reign<sup>28</sup>, and His future personal, visible return to the earth.<sup>29</sup>

**e. *The Person and Work of the Holy Spirit***

We believe in the Holy Spirit; that He is truly God<sup>30</sup> and manifests the active presence of God in the world<sup>31</sup> and especially the church.<sup>32</sup> He enlightens the minds of sinners and brings about regeneration<sup>33</sup> through the finished work of Christ. He then permanently indwells every believer<sup>34</sup> to become the source of assurance<sup>35</sup>, strength, and wisdom, as He uniquely endows each believer with gifts for the building up of the Body of Christ and produces His fruit<sup>36</sup> to the glory of God in Christ Jesus.

**f. *Mankind***

We believe that mankind was created in the image of God<sup>37</sup>, male and female they were created<sup>38</sup>, for distinct but complementary roles in the church, home, and marriage.<sup>39</sup> We believe that Adam and Eve sinned<sup>40</sup> and thereby incurred not only physical but also spiritual death.<sup>41</sup> Having been separated from God as a result of our fall in Adam (our representative head<sup>42</sup>), all mankind exists in a state of total depravity as guilty sinners in thought, word, and deed.<sup>43</sup>

**g. *Salvation***

We believe that all sin is ultimately against God alone<sup>44</sup> and that any transgression can only be atoned for by the blood of Jesus Christ.<sup>45</sup> Faith in Jesus Christ is the only saving grace, whereby we receive Him alone for salvation as He is offered to us in the Gospel as defined by God's Word. Those who are forgiven in Christ Jesus (in this or those in past generations<sup>46</sup>) therefore can have no proper condemnation from man or God, as he is no longer condemned by God.<sup>47</sup>

This new life<sup>48</sup> of salvation from the wrath of God, forgiveness of sin, and eternal life cannot be earned, deserved, inherited, or bought.<sup>49</sup> The fruit of the new life in Christ is not exemplified in the adherence to the law of the Old Covenant but in fruits of the law of the Spirit under the freedom of the New Covenant.<sup>50</sup>

**h. *Baptism and the Lord's Supper***

We believe that water baptism is a symbol of the work of Christ on the cross<sup>51</sup> and is an outward picture of the inward baptism of the Holy Spirit<sup>52</sup>, and, therefore, is done by immersion for those who are walking in fellowship with Jesus Christ and who have publicly professed faith in Him.<sup>53</sup>

We believe that the communion of the Lord's Supper is to be eaten corporately, by those who are walking in fellowship with the Lord Jesus Christ<sup>54</sup>, as a reminder of His sacrificial work on the cross<sup>55</sup> and proclamation of His certain return.<sup>56</sup>

**i. *The Church***

We believe that the people who make up the members of Christ's body are His Church<sup>57</sup>—designated as both the bride<sup>58</sup> and body of Christ on earth, empowered by the Holy Spirit<sup>59</sup>, and exists to evangelize the lost<sup>60</sup> and to edify the saved<sup>61</sup> to the glory of God alone.<sup>62</sup>

The members of Christ's body, who make up New Life Christian Community and those who comprise the Body of Christ *outside* this congregation are united to Jesus Christ our Head and, by nature, will cooperate with one another as His members and Partners in the exaltation of Jesus Christ<sup>63</sup>, to the glory of God alone.

Article 4  
**Partnership and Covenant**

4.01 Partnership Requirements

Believing individuals, both young and old, who desire to Partner with this local body shall meet the following requirements:

- a. Be actively involved for at least 3 months in the church
- b. Initiate a conversation with an Elder
  1. A conversation about their personal testimony, faith, and the Partnership expectations shall be with at least two different Elders before signing the *Partnership Covenant*
  2. Signing should only be done upon a hearty agreement over the Statement of Faith and ascent to the Constitution and Bylaws of this congregation, with a clear understanding of the commitments of Partnership

4.02 Conditions for Removal of Partnership

Partners may be removed from the roll of this church by the action of the Elder Board when any one or combination of the following conditions apply:

- a. The Partner has been disengaged from the church by forsaking assembly over the course of the last year
- b. The Partner is in disagreement and/or violation of the *Partnership Covenant*
- c. The Partner has been removed by process of church discipline as outlined by section 5.01

Article 5  
**Church Discipline**

5.01 Process of Church Discipline

On the occasion that a brother or sister of this congregation is found to be engaged in sin as defined by Scripture, church discipline will be administered for the purpose of restoration according to the guiding principles found in Matthew 18:15-17, I Corinthians 5:1-8, Galatians 6:1-2, and I Thessalonians 5:14. This shall be for the purpose of calling one to repentance, reconciliation, restoration of fellowship, spiritual growth, and the health of the individual and corporate community. The following steps shall be done sober-mindedly, in humility, and with appropriate seriousness, great care, patience, and gentleness.

The process shall proceed according to the following steps in this order:

- a. If a brother or sister of this congregation believes that sinful behavior is actively being committed by a fellow believer in this congregation, they shall first speak personally with the individual engaged in perceived sin. This private conversation will be for these reasons:
  1. To determine if a sin is currently being committed
  2. If it is determined that said person is currently engaged in sin, to call that person to repentance
  3. If said person is repentant, there shall be full reconciliation

- b. If repentance and reconciliation is not possible, a second believer must be brought into a subsequent private conversation with said person. This private conversation will be for these reasons:
  1. To determine if a sin is currently being committed
  2. If it is determined that said believer is currently engaged in sin, to call that person to repentance - now with the testimony of two witnesses
  3. If said person is repentant, there shall be full reconciliation
- c. If repentance and reconciliation is still not possible, said person (accompanied by the previously engaged two witnesses) will be brought before the Elder Board to:
  1. Determine if a sin is currently being committed
  2. If it is determined that said person is currently engaged in sin, to call that person to repentance – now with the testimony of a plurality of Elders
  3. If said person is repentant, there shall be full reconciliation
  4. If repentance is refused by said person this will constitute immediate removal from fellowship, attendance from all church functions, and any official ties to church polity
- d. The issue will then be brought before the Partnership of this congregation as a matter of earnest prayer for God’s correction with the goal of full repentance, reconciliation, and restoration

## Article 6 **Congregation**

### 6.01 Powers of this Congregation

The powers of this congregation are vested in the Congregational Meeting, called and conducted as provided in this Constitution and Bylaws. Specific authority is delegated to the Elder Board or other organization units in this document; all remaining authority is retained by the congregation, who has the authority to:

- a. Call or remove an Elder by a two-thirds vote
- b. Adopt amendments to the Constitution and Bylaws
- c. Approve the annual budget
- d. Acquire real and personal property by gift, will, purchase, or other lawful means
- e. Hold title to and use its property for any and all activities consistent with its purpose
- f. Sell, mortgage, lease, transfer, or otherwise dispose of its property by any lawful means
- g. Approve or remove the Treasurer, Finance Secretary, Church Secretary, and Audit Team and require that they carry out their duties in accordance with the Constitution and Bylaws
- h. Vote on any other matter before the congregation at the Annual Budgetary Meeting or any special congregational meeting called in accordance to the provisions in this Constitution and Bylaws

Article 7  
**Elders**

7.01 This Congregation recognizes the need for vocational and non-vocational Elders that will serve together and function as an Elder Board. This congregation also recognizes the function of all Elders is subject to the roles described in Scripture (e.g., Acts 20:28, I Peter 5:1-4).

7.02 Any male Partner of this church may be elected to be an Elder, subject to the qualifications of I Timothy 3:8-13 and Titus 1:6-8.

7.03 An Elder will cease to be a member of the Elder Board if he ceases to be a Partner of this church, or is terminated due to:

- a. Death
- b. Mutual agreement to terminate the call
- c. Resignation of the Elder, which shall become effective, unless otherwise agreed, 30 days after the date on which it was submitted
- d. The physical or mental incapacity of the Elder
- e. Disqualification of the Elder through discipline on grounds of doctrine, morality, or continued neglect of duty
- f. The dissolution of the church

7.04 Elder candidates shall be nominated by the current Elder Board. Candidates will be voted on by the congregation at an official church meeting. They must be approved by at least a two-thirds majority ballot vote of Partners present.

- a. A vocational Elder may be nominated from outside this congregation by the Elder Board for the purpose of filling an Elder position (e.g., preaching, worship, etc.) in which case, specific duties, compensation, and other matters pertaining to their service shall be included in a letter of call
- b. The new Elder shall become a Partner when he begins his duties and signs the *Partnership Covenant*

7.05 Elders must be consistent with the faith and practice of the church, and facilitate or ensure that the following occurs:

- a. Preach and teach the Word
- b. Conduct public worship
- c. Visit the sick, distressed, and widowed
- d. Counsel those in need
- e. Perform marriages and funerals
- f. Serve as a peer member of the Elder Board
- g. Seek out and encourage qualified persons to prepare for the ministry of the Gospel
- h. Equip and encourage people for leadership roles within the body of Christ
- i. Impart knowledge of Christ and His ministry in the larger community

7.06 The Elder Board shall have general oversight of the life and activities of this church, and in particular its ministry life, to the end that everything be done in accordance with the Word of God. The duties of this Board shall include the following:

- a. Pray for the Lord's will to be accomplished in the affairs of the church
- b. Assist and give direction to this church in stating its mission, pray over and determine long range plans, set goals and priorities, and evaluate its activities in light of its mission and goals
- c. Seek to involve all Partners of this church in worship, learning, witness, service, and support
- d. Oversee and provide for the administration of this church to enable it to fulfill its functions and perform its mission
- e. Serve as examples individually and corporately of the life and ministry expected of all followers of Jesus Christ
- f. Promote a church climate of peace and goodwill and, as differences and conflicts arise, endeavor to foster mutual understanding
- g. Build up the church body with sound doctrine
- h. Refute false teachers and false doctrine within the church (Titus 1:6-9 and I Timothy 3:1-7)

7.07 The Elders shall see that the provisions of this Constitution and Bylaws are carried out.

7.08 The Elder Board shall annually review and update the *Partnership Roster*.

7.09 The Elders shall be responsible for the appointment and supervision of the salaried staff and lay workers of the church.

7.10 The Elders shall set the date and time of official church meetings.

7.11 The Elders shall meet at least once per month. Additional meetings may be called. Notice of each additional meeting shall be given to all who are entitled to be present.

7.12 A quorum for the transaction of business shall consist of a majority of the Elders.

7.13 The Elder Board may choose officers from among themselves by mutual agreement. The officers shall serve as long as each desires and with cheerful service, and may resign or be reassigned with confirmation of a majority vote of the Elder Board. The offices are as follows:

- a. Chairman: presides at official church meetings, and as appropriate, signs necessary documents and reports
- b. Vice Chairman: presides at all official church meetings in the absence of the Chairman
- c. Secretary: keeps accurate minutes of all Elder Board meetings

7.14 The Elder Board may enter into contracts/expenditures of up to 3% of the church's current annual budget without church approval so long as said contract reflects the purposes as defined by Articles 2 and 3 of this Constitution.

Article 8  
**Ministry Teams**

8.01 Ministry Teams shall be formed as needed to assist the Elders in carrying out the ministries of the church, directed at both the needs of people within the church and those in the larger community, according to the commands of God's Word and the mission and purposes of the church.

8.02 Each Ministry Team shall appoint a leader, with the approval of the Elder Board, to facilitate the actions and responsibilities of the ministry. Leaders shall be appointed only after they have proven themselves to be faithful and mature believers. Leaders are responsible for communicating the actions of their teams to the Elder Board during scheduled invitations to Elder Board meetings.

8.03 Each Ministry Team shall meet together on an as-needed basis.

8.04 Ministry Team leaders shall meet together with the Elder Board as needed, or no less than once per year.

8.05 Each Ministry Team may make their own decisions regarding the use of the funds appropriated to them in the church budget so long as those funds are used according to the purposes of the ministry to which it has been apportioned.

8.06 Ministry Teams are open to all people of the congregation who wish to serve, both Partners and non-Partners, who regularly attend the church.

8.07 The Finance Ministry Team shall be responsible for the financial and property matters of the church. This team:

- a. Shall be responsible for maintaining and protecting the church's property and the management of its business and fiscal affairs. It shall have the powers and be subject to the obligations that pertain to a Board of Trustees (i.e., Elder Board) under the laws of the State of Wisconsin, except as otherwise provided herein
- b. Shall not have the authority to buy, sell, or encumber real property unless specifically authorized to do so by an official church meeting
- c. May enter into contracts/expenditures of up to 3% of the church's current annual budget without church approval so long as said contract reflects the purposes as defined by Articles 2 and 3 of this Constitution
- d. Shall prepare an annual budget for adoption by the church, shall supervise the expenditure of funds in accordance with the budget following its adoption, and may incur obligations of more than 3% of the anticipated receipts only after approval by an official church meeting
- e. Shall ensure that the financial affairs of the church are being conducted efficiently and appropriately; giving particular attention to the prompt payment of all obligations
- f. Shall be responsible for the church's investments and its total insurance program

Article 9  
**Church Meetings**

9.01 The Annual Budgetary Meeting of the church shall be held during the first quarter each year at a date and time to be determined by the Elder Board, subject to proper notice requirements of this Constitution. Its purpose is to celebrate the work that the Lord has accomplished within the church to His glory, and to look forward to what God may have in store for the coming year.

9.02 Only active Partners will be allowed to vote at official church meetings. For purposes of calculating quorum, Partners who travel seasonally and dwell in locations too far for participation in business meetings will be designated by the Elders as “inactive” during their seasons physically absent from this congregation. When they return, they will automatically be reinstated as “active” Partners.

9.03 A special church meeting may be called by the Elder Board of the church, or may also be called by the written request, submitted to the Elder Board, by at least ten percent of the Partners. The call for each special meeting shall specify the purpose for which it is to be held, and no other business shall be transacted at the special meeting.

9.04 Notice of all meetings of the church shall be given at the services of worship on the preceding two consecutive Sundays and/or by mail to all voting Partners at least 10 days in advance of the date of the official church meeting. The posting of such notice in the regular mail, with the regular postage affixed or paid, sent to the last known address of such Partners shall be sufficient.

9.05 Half of all active Partners shall constitute a quorum.

9.06 Because of the value and potential significance of in-person discussion, voting by proxy shall not be permitted.

9.07 All actions by the church shall be by majority vote except as otherwise provided in this Constitution.

9.08 All business meetings of the church shall be conducted according to basic parliamentary procedures.

Article 10  
**Officers of the Church**

10.01 The church Secretary shall:

- a. Keep record of current Partners and file signed *Partnership Covenants*
- b. Keep accurate and orderly minutes from official church meetings, including the tally of votes for any item or person put up for vote
- c. Record Partners present during official church meetings

10.02 The Treasurer of the church shall:

- a. Receive and disburse all monies of the church as dictated by this Constitution and the approved annual budget
- b. Keep an accurate ledger of all transactions
- c. Provide a financial report as requested to the Elders and to the congregation at the Annual Budgetary Business Meeting
- d. Serve as chair of the Finance Ministry Team
- e. Organize and facilitate Finance Ministry Team meetings
- f. Be nominated from within the Finance Ministry Team, approved by the Elder Board, and approved by a vote at the Annual Budgetary Business Meeting for a three-year term
- g. Produce and distribute contribution letter to donors annually by January 31<sup>st</sup>

10.03 The Finance Secretary of the church shall:

- a. Keep an accurate record of giving based on the Elders' offering account sheet of all donations
- b. Pay bills in a timely manner and according to the church budget/directives of ministry leaders
- c. Keep accurate records of billing and payments
- d. Report to Finance Team
- e. Attend Partner Meetings
- f. Collect and distribute church mail
- g. Be nominated from within the Finance Ministry Team, approved by the Elder Board, and approved by a vote at the Annual Budgetary Business Meeting for a three-year term

10.04 No officer shall hold more than one office at a time. No officer shall be eligible to serve more than two consecutive terms in the same office.

10.05 All offices of the church may be temporarily appointed by the elder board in the event that an officer is unable to fulfill appropriate duties. The appointment will be ratified at the next official church meeting.

## Article 11

### **Church Committees**

11.01 There shall be an Auditing Committee of three voting Partners of the church, nominated by the Elder Board, and elected at the Annual Budgetary Meeting to three-year terms, one of which shall expire each year. This committee shall audit the books of the church and all related organizations at the end of each year, and report its findings to the church at the Annual Budgetary Meeting.

11.02 Any *ad hoc committees* (e.g., Constitution, Anniversary, etc.) may be established as needed by the Elder Board. Such committees shall normally be disbanded after they have fulfilled the purpose for which they were established.

11.03 When a vocational Elder is needed, the Elder Board shall function as a search committee in securing a new candidate. Any candidate selected by the Elder Board must personally attend New Life to worship and demonstrate qualities appropriate for the duties pertaining to the position before that candidate may be put before the church for a vote.

## Article 12 **Amendments**

12.01 Amendments to this Constitution may be proposed by at least 15 voting Partners or by the Elder Board. Proposals must be filed in writing 60 days before the formal consideration by the church at any official church meetings called for that purpose. They shall notify the Partners of the church of the proposal with their recommendations at least 30 days in advance of the meeting.

12.02 Any proposed amendment to this Constitution shall:

- a. Be approved at a properly called meeting according to this Constitution by a two-thirds vote of Partners present and voting
- b. Have the effective date included in the proposed amendment

## Article 13 **Continuing Resolutions**

13.01 The Elders may enact, by a two-thirds vote of the Elder Board, continuing resolutions which describe the function of the various committees or organizations of the church.

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<sup>1</sup> Acts 5:29.

<sup>2</sup> Philippians 2:10-11.

<sup>3</sup> Psalm 86:9; Isaiah 60:21; Romans 11:36; 1 Corinthians 6:20; 10:31; Revelation 4:11.

<sup>4</sup> Psalm 16:5-11, 144:15; Isaiah 12:2; Luke 2:10; Philippians 4:4; Revelation 21:3-4.

<sup>5</sup> The "Bible" as defined by Athanasius in A.D. 367.

<sup>6</sup> 2 Timothy 3:16.

<sup>7</sup> 2 Peter 1:21.

<sup>8</sup> Psalm 1:2.

<sup>9</sup> 2 Timothy 3:17.

<sup>10</sup> Exodus 20:2-3; Deuteronomy 6:4ff; James 2:19.

<sup>11</sup> Genesis 1:2-3; John 1:1; Matthew 3:16; 1 Corinthians 12:3; 2 Corinthians 13:14; 1 Peter 1:1-2.

<sup>12</sup> Exodus 3:14; Deuteronomy 6:4.

<sup>13</sup> Philippians 2:5-11; Hebrews 1:1-2,5,10; Matthew 12:28, 19:14,24, 21:31, 43; Mark 13:20; Matthew 25:31, 24:30; Mark 14:62; Colossians 1:15-20.

<sup>14</sup> 1 Corinthians 3:16-18; 6:19-20.

<sup>15</sup> Matthew 28:19; 2 Corinthians 13:14; 1 Peter 1:2.

<sup>16</sup> Isaiah 29:16, 45:9; Romans 9:19-21.

<sup>17</sup> Genesis 1:1; Isaiah 40:28; Romans 1:25; Job 38:4.

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- 18 Genesis 50:20; Proverbs 16:9, 33; Psalm 139:13, 145:14-20, 2 Peter 1:21.  
 19 Romans 8:29-30; Ephesians 1:5-11.  
 20 John 3:16.  
 21 Matthew 1:23.  
 22 Matthew 1:18-25; Luke 1:26-38; Isaiah 7:14.  
 23 2 Corinthians 5:21; 1 John 3:5; 1 Peter 2:22.  
 24 1 Peter 2:24; 1 John 2:2; Hebrews 9:12.  
 25 John 20:25-27; Luke 24:38-39; 1 Corinthians 15:17.  
 26 Acts 1:9-11; John 14:2-3; 1 Timothy 3:16; Hebrews 1:4; 1 Peter 3:22; Hebrews 12:1-2.  
 27 Romans 8:34; Hebrews 7:25; Timothy 2:5.  
 28 Ephesians 1:20-22; Matthew 28:18; 1 Corinthians 15:25; Revelation 19:16; Philippians 2:10.  
 29 Matthew 24:42-44, 24:50, 25:13; Mark 13:32-37; Luke 12:40; Titus 2:12-13; James 5:7-9; Revelation 22:7,12,20.  
 30 Matthew 28:19; Acts 5:3-4; Psalm 139:7-8.  
 31 1 Corinthians 2:10-11.  
 32 Acts 1:8, 4:8,31, 6:5,8,10; Romans 8:26 15:19; 1 Corinthians 2:4 12:7; Ephesians 2:18, 6:17; 1 Thessalonians 1:5; 1 Peter 1:12.  
 33 John 16:8; 1 Corinthians 2:12-15; Ephesians 1:17-19; Romans 8:16; 1 John 3:24, 4:13.  
 34 John 3:36, 6:38-40, 10:27-29; Romans 8:30; Ephesians 1:13-14, 1 Peter 1:23.  
 35 Ephesians 1:13-14, 4:30.  
 36 Isaiah 32:14-18; Galatians 5:22-23.  
 37 Genesis 1:27.  
 38 Genesis 1:27.  
 39 Genesis 2:18, 3:16b; 1 Corinthians 11:2-16.  
 40 Genesis 3:6-7  
 41 Genesis 3:14-19; 22; Proverbs 10:16; Ezekiel 18:13; Romans 6:23  
 42 Romans 5:12-21  
 43 Romans 7:18; Titus 1:15; Jeremiah 17:9; Ephesians 4:18; Romans 8:8; John 15:5; Ephesians 2:1-2; Isaiah 64:6; Romans 3:9-20; 1 Corinthians 2:14;  
 44 Psalm 51:4; 2 Samuel 12:13; 1 Corinthians 8:12  
 45 Acts 4:12; Ephesians 1:7; Colossians 1:14; 1 Peter 1:19; Hebrews 9:14  
 46 Jeremiah 31:29-30; Ezekiel 18:2-3  
 47 John 3:18-19, 5:24; Romans 5:1, 7:25-8:1, 8:34  
 48 2 Corinthians 5:17; John 3:3; 1 Peter 1:3  
 49 Romans 5:15, 6:23  
 50 John 13:34-35; Luke 6:27; Galatians 5:22-23; Ephesians 5:9; Colossians 3:12-17; Galatians 5:1; Romans 8:21; 2 Corinthians 3:17; Galatians 2:4;  
 51 Romans 6:3-4; Colossians 2:12;  
 52 Matthew 3:11; Luke 3:16; John 3:5; Acts 2:38, 8:12, 11:16; 1 Corinthians 12:13; John  
 53 Romans 6:3-4; Colossians 2:12; Matthew 28:19  
 54 1 Corinthians 11:27-29  
 55 Luke 22:19; 1 Corinthians 11:24-25.  
 56 1 Corinthians 11:26  
 57 1 Corinthians 12:12-27; Ephesians 1:22-23, 4:15-16, Colossians 2:19;  
 58 Ephesians 5:32; 2 Corinthians 11:2;  
 59 Acts 1:8; 1 Corinthians 3:16,  
 60 Matthew 28:19; Acts 1:8, 4:8,31, 9:17  
 61 Colossians 3:16; Ephesians 4:29; James 5:20; Hebrews 10:24-25; Acts 4:34  
 62 Isaiah 43:7; Psalm 19:1; Malachi 1:11-12; Ephesians 3:20-21; 1 Peter 4:14-16;  
 63 1 Corinthians 12:12; Ephesians 4:1-7; John 17:11, 21-23.